

# TOWN OF FARMINGTON

## TOWN BOARD AGENDA

February 24, 2026 at 7:00 p.m.

The Town Board will be in attendance at the Town Hall or

Join us online at <https://us06web.zoom.us/j/86133192803?pwd=WWoWtOySWpaaUU1jH4aqHtWM0gH1TD.1> or  
call in at +1-646-558-8656 Conference ID: 956-2413-9706 Passcode: 744662

### CALL TO ORDER

### PLEDGE OF ALLEGIANCE

### PUBLIC HEARINGS:

**APPROVAL OF MINUTES:** Town Board Meeting February 10<sup>th</sup>, 2026

### PRIVILEGE OF THE FLOOR:

### PUBLIC CONCERNS:

### REPORTS OF STANDING COMMITTEES:

Public Works  
Town Operations

### REPORTS OF TOWN OFFICIALS:

Supervisor  
Highway  
Parks  
Town Clerk  
Water & Sewer  
Building/Zoning  
Planning Board  
Director of Planning & Development  
Town Engineer  
Assessor  
Historian  
Recreation  
Agricultural Advisory Committee  
Finance

### COMMUNICATIONS:

1. Letter to the Town Supervisor from the NYS DEC. Re: Notice of Violation: Effluent Violations & Significant Non-Compliance Town of Farmington Sewer Treatment Plant (STP) SPDES Permit: NY0023531.
2. Letter to the Town Supervisor from T. Barry Carrigan of Nixon Peabody. Re: Ontario County Industrial Development Agency (5786 Collett Road LLC/Ajay Glass Co. 2026 Facility).
3. Letter to the Town Supervisor from Senator Pamela Helming. Re: Letter of Support – 2026 Ontario County Public Infrastructure Grant – Town of Farmington Sanitary Sewer Capacity Improvements Project.
4. Town of Farmington Infrastructure Grant Application for Sanitary Sewer Capacity Improvements Project.

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5. 2026 ReLeaf Workshop: Tree Care Safety Workshop April 2, 2026.
6. Letter to the Highway and Parks Departments from Marleigh Glasheen of Vermi-Green, LLC. Re: Bulk topsoil rate for 2026 season.
7. Letter to the Town Supervisor from Laura Donaldson of Bridges for Brain Injury, Inc. Re: Unmaking Brain Injury: Understanding Healing Hope Art Exhibit in observance of Brain Injury Awareness Month in March.
8. Certificates of Liability Insurance from: Expert Environmental & Construction Group, LLC; Champion OPCO, LLC; Village of Manchester and Village of Manchester Fire Department.
9. Certificates of Workers' Compensation Insurance from: Reid Petroleum, LLC.

### **REPORTS & MINUTES:**

1. Highway Public Works Report – February 10, 2026
2. Parks Public Works Report – February 10, 2026
3. W&S Public Works Report – February 10, 2026
4. Town Operations – Building Department – February 10, 2026
5. Town Operations Report to Town Board – February 10, 2026
6. Camden Group WWTP Report – January 2026
7. Evoke Monthly Operations Report (Grove Park) – January 2026
8. Historic Preservation Meeting Minutes – January 8, 2026
9. Conservation Board Meeting Minutes – January 26, 2026
10. Farmington Senior Citizens Meeting Minutes – February 2, 2026
11. Planning Board Meeting Minutes – February 4, 2026
12. Recreation Board Meeting Minutes – February 9, 2026
13. Historic Preservation Meeting Minutes – February 12, 2026
14. Project Review Committee Meeting Minutes – February 5, 2026

### **RESOLUTIONS:**

1. Resolution of sympathy for the Herendeen Family.
2. Confirming Resolution setting a bid opening date for the Wood Drive over the East Branch of Beaver Creek Project for March 12, 2026 at 10 a.m. at the Farmington Town Hall, 1000 County Road 8, Farmington, NY 14425.
3. Resolution authorizing the Water & Sewer Superintendent to purchase skirting assembly for North Final Clarifier to replace broken skirting from J. Andrew Lange, Inc. at a cost not to exceed \$43,026.25.
4. Resolution authorizing the Water & Sewer Superintendent to purchase parts for rebuilding two (2) Carter Diaphragm Sludge Pumps from Carter Pump at a cost not to exceed \$11,206.72.
5. Resolution authorizing a budget amendment for the General Fund.
6. Resolution authorizing the Water & Sewer Superintendent to replace the old MIG Welder from Airgas USA, LLC at a cost not to exceed \$3,955.94.
7. Resolution authorizing the Water & Sewer Superintendent to hire Empire Fence to replace missing fence at the W&S Facility to secure the southwest fence line at a cost not to exceed \$6,800.00.

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8. Resolution establishing a capital project for the WWTP Rehabilitation.
9. Resolution authorizing the Water & Sewer Superintendent to award the bid for the 2026 Annual Water Supply of watermain fittings and supplies.
10. Resolution authorizing the Water & Sewer Superintendent to hire a WWMA at a rate of \$24.00/hour effective on or about March 1, 2026.
11. Resolution authorizing acceptance of easements and a stormwater maintenance agreement with Loomis Park, LLC for property located at 1980 Villager Way. **ROLL CALL VOTE**
12. Abstract 4 - 2026

**TOWN OF FARMINGTON ABSTRACT OF UNAUDITED VOUCHERS**

TO: MARCY DANIELS FROM: J. MARCIANO

ABSTRACT NUMBER		4	
DATE OF BOARD MEETING		2/24/2026	
FUND CODE	FUND NAME	TOTAL FOR EACH FUND	VOUCHER NUMBERS
A	GENERAL FUND	133,628.67	249,251-259,261-269,271-282,284-289,291-293,295-303,352
DA	HIGHWAY FUND	72,675.10	261-262,281,282,285,304-314
HG	CTY RD 8 WATERLINE	1,050.00	282
HH	ROUTE 332/96 WATERLINE	672.00	282
HW	WATER TANK REPAIR	8,278.50	282
SD	STORM DRAINAGE	5,558.23	261,280,282,308
SL1	LIGHTING DISTRICT	436.82	256,290
SS	SEWER DISTRICT	192,317.28	251,261-,263,280-282,285,289,300,315-346
SW1	WATER DISTRICT	114,507.59	251,261-263,280-282,285,289,300,317,324-326,328,332-334,338,342-351
TA200	<b>PAYROLL DEDUCTIONS(TA85UNI,TA20,TA20D,TA86)</b>	11,612.56	250,251,260-262,270,283,294,298
	<b>TOTAL ABSTRACT</b>	\$ 540,736.75	

**TRAINING AT OR UNDER \$100.00:** Patrick Hudson, David Orians, Shane Quance, Jason Phillips and Loren LaPlant to attend the NYS DEC 4 hour erosion and sediment control required training course on March 19, 2026 at a cost not to exceed \$100.00/person.

### WAIVER OF THE RULE:

1. Confirming Resolution authorizing a \$1.00/hour wage increase for Dan Ronk effective with PR #5 (February 15, 2026) at a rate of \$32.50/hour.

**EXECUTIVE SESSION:** To discuss the medical, financial, credit or employment history of a particular person or corporation, or matters leading to the appointment, employment, promotion, demotion, discipline, suspension, dismissal or removal of a particular person or corporation.

### ADJOURNMENT:

**NEXT PUBLIC WORKS MEETING:** Tuesday, March 10<sup>th</sup>, 2026 at 7 a.m.

**NEXT TOWN OPERATIONS MEETING:** Tuesday, March 10<sup>th</sup>, 2026 at 9 a.m.

**NEXT TOWN BOARD MEETING:** Tuesday, March 10<sup>th</sup>, 2026 at 7 p.m.